Republic of the Philippines

**CAVITE STATE UNIVERSITY-CCAT**

ACavite College ­­of Arts and Trades Campus

Rosario, Cavite

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**Name of Department**

**(Please submit the report on or before January 21, 2021 in MS WORD Format)**

**Accomplishment Report**

Month, Year

1. **CURRICULUM**
2. **Accreditation**

(Provide data if there is accreditation of program/s within the month)

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| **Program** | **Visit dates** | **Level Applied** |
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(Provide pictures of accreditation visit here)

1. **Government Recognition (CoPC)**

(Provide data if there is program/s that received the Certificate of Program Compliance within the month)

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| **Program with CoPC** | **Date of Certificate of Compliance Received** |
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(Provide pictures of Certificate of Program Compliance here)

1. **Licensure Examination**

(Provide data if there is licensure examination within the month, first time takers only)

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| **Type of Examination** | **CvSU Passing percentage**  **(first time takers)** | **National Passing percentage**  **(first time takers)** |
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1. **STUDENT PROFILE**
2. **Enrollment**

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| **Program** | **Major** | **Number of Enrolees** |
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1. **Foreign Students**

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| **Name** | **Nationality** | **Program** |
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1. **Graduates**

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| **Program** | **Number of Graduates** |
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| **TOTAL** |  |

1. **Recognition and Awards of Students**

(Provide data if there are recognition or awards of the students within the month only)

|  |  |  |
| --- | --- | --- |
| **Name of Recognition/Award** | **Granting Agency/ Institution** | **Grantee** |
| **Third Best Paper Award**  in the 45th FNRI Seminar Series on Food and Nutrition Researches | TESDA | Name of Student  (Course) |
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(Provide pictures of student receiving the award here)

1. **National Competency for Students**

(Provide data if there is national competency certification happened within the month)

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| --- | --- | --- |
| **Program** | **Type of National Competency** | **Number of Students with Certificates** |
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(Provide pictures of the national competency certification happened here)

1. **Faculty Scholars**

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| --- | --- | --- | --- |
| **Name of Faculty** | **Scholarship/Sponsor** | **Institution** | **Program** |
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1. **Faculty Members Recently Finished Graduate Studies**

(Provide data of faculty member/s recently finished their graduate studies for the specific month)

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| **Name of Faculty** | **Program** | **Institution** | **Date of Graduation** |
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(Provide pictures of graduation of faculty member recently finished their graduate studies here)

1. **Seminars and Trainings**

(Provide data for seminars and trainings attended by the faculty within the month only)

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| --- | --- | --- | --- | --- |
| **Type**  **(Local, Regional, National or International)** | **Title of Seminar/ Training/ Workshop** | **Name of Participant** | **Venue** | **Date** |
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(Provide pictures of faculty while attending the seminar/training/workshop here)

1. **Faculty Recognition and Awards**

(Provide data for recognition and awards of the faculty within the month only)

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| --- | --- | --- | --- | --- |
| **Type**  **(Local, Regional, National or International)** | **Grantee** | **Award/ Recognition** | **Granting Agency/ Institution** | **Date and Venue Received** |
| National | Obispo, Karl Louisse D. | **Plaque of Recognition**  for placing 3rd Agriculturist Licensure Examination 2019 | Professional Regulation Commission of the Philippines | December 21 at the PICC, Manila |
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(Provide pictures of faculty while attending the seminar/training/workshop here)

1. **National Competency for Faculty**

(Provide data if there is national competency certification for faculty happened within the month)

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| --- | --- |
| **Type of National Competency** | **Name of Faculty** |
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(Provide pictures of the national competency certification happened here)

1. **Publication**

(Provide data of publication of faculty researches within the month only)

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| --- | --- | --- | --- | --- |
| **Author** | **Title of the Published Study** | **Journal Article** | **Publisher** | **Volume Number/**  **ISSN Number** |
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1. **Linkages and Fund Generation**
2. **Linkages**

(Provide data for the linkages of the College/Campus at the end of every semesters (May and December) only)

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| --- | --- |
| **Agency** | **Nature of Linkage**  **(OJT Center, Immersion Partner, Funding Agency, Training Site, etc)** |
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1. **HIGHLIGHTS / OTHER EVENTS**

(Provide data with pictures of highlights and other events happened within the specific month only)